

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

COMMITTEE ON LOCAL GOVERNMENT

Call to Order: By **CHAIRMAN CHRIS AHNER**, on March 11, 1999 at 3:00 P.M., in Room 104 Capitol.

ROLL CALL

Members Present:

Rep. Chris Ahner, Chairman (R)
Rep. Rod Bitney, Vice Chairman (R)
Rep. David Ewer, Vice Chairman (D)
Rep. Joan Andersen (R)
Rep. Sylvia Bookout-Reinicke (R)
Rep. Roy Brown (R)
Rep. Edith Clark (R)
Rep. Tom Dell (D)
Rep. Steven Gallus (D)
Rep. Toni Hagener (D)
Rep. Bob Lawson (R)
Rep. Jeff Mangan (D)
Rep. Mark Noennig (R)
Rep. Carley Tuss (D)
Rep. Cindy Younkin (R)

Members Excused: Rep. Sam Kitzenberg (R)
Rep. Scott J. Orr (R)
Rep. Trudi Schmidt (D)

Members Absent: None.

Staff Present: Bart Campbell, Legislative Branch
Kimberly Walkenhorst, Committee Secretary

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted: SB415, SB366, SB348, SB488,
3/11/1999
Executive Action: SB488, SB348, SB415, SB239

HEARING ON SB415

Opening Statement by Sponsor: Senator Reiny Jabs
{Tape : 1; Side : A; Approx. Time Counter : 0.6}

Proponents' Testimony:

Gordon Morris, Montana Association of Counties
{Tape : 1; Side : A; Approx. Time Counter : 3.8}

Charles Brooks, Yellowstone County Commissioner
{Tape : 1; Side : A; Approx. Time Counter : 5}

Opponents' Testimony: None

Questions from Committee Members and Responses:
{Tape : 1; Side : A; Approx. Time Counter : 5.9}

Closing Statement by Sponsor: Senator Reiny Jabs
{Tape : 1; Side : A; Approx. Time Counter : 14.6}

HEARING ON SB366

Opening Statement by Sponsor: Senator Sue Bartlett
{Tape : 1; Side : A; Approx. Time Counter : 19.7}

Proponents' Testimony:

Mike Griffith, Lewis and Clark County Commissioner
{Tape : 1; Side : A; Approx. Time Counter : 23.5}

Stuart Doggett, Manufactured Housing and RV Association
{Tape : 1; Side : A; Approx. Time Counter : 24.9}

Gordon Morris, Montana Association of Counties
{Tape : 1; Side : A; Approx. Time Counter : 25.6}

Ronda Carpenter, Montana Housing Providers
{Tape : 1; Side : A; Approx. Time Counter : 25.9}

Opponents' Testimony:

EXHIBIT(loh55a01) was given to Rep. Ahner prior to hearing.

Bob Gilbert, Montana Tow Trucks Association **EXHIBIT**(loh55a02)
{Tape : 1; Side : A; Approx. Time Counter : 28.1}

Loretta Miller, Green Meadow Salvage

EXHIBIT(loh55a03)**EXHIBIT**(loh55a04)

{Tape : 1; Side : B; Approx. Time Counter : 4.1}

Terry Morrison, Montana Tow Trucks Association

{Tape : 1; Side : B; Approx. Time Counter : 8.9}

Informational:

Jani Sensibaugh, Department of Environmental Equality

{Tape : 1; Side : B; Approx. Time Counter : 9.9}

Questions from Committee Members and Responses:

{Tape : 1; Side : B; Approx. Time Counter : 12.3}

Closing Statement by Sponsor: Senator Sue Bartlett

{Tape : 2; Side : A; Approx. Time Counter : 6.6}

HEARING ON SB348

Opening Statement by Sponsor: Senator Sue Bartlett

{Tape : 2; Side : A; Approx. Time Counter : 12.8}

Proponents' Testimony:

Alec Hansen, Montana League of Cities and Towns

{Tape : 2; Side : A; Approx. Time Counter : 17.2}

Jani McCall, City of Billings

{Tape : 2; Side : A; Approx. Time Counter : 21}

Dave Nielson, City Attorney Helena

{Tape : 2; Side : A; Approx. Time Counter : 21.3}

Opponents' Testimony: None

Questions from Committee Members and Responses:

{Tape : 2; Side : B; Approx. Time Counter : 22.4}

Closing Statement by Sponsor: Senator Sue Bartlett

{Tape : 3; Side : A; Approx. Time Counter : 2}

HEARING ON SB488

Opening Statement by Sponsor: Senator Sue Bartlett

EXHIBIT(loh55a05)

{Tape : 3; Side : A; Approx. Time Counter : 3.8}

Proponents' Testimony:

Robert Throssell, Montana Association of Clerks and Recorders

{Tape : 3; Side : A; Approx. Time Counter : 9}

Duane Winslow, Director of Elections for Yellowstone County

{Tape : 3; Side : A; Approx. Time Counter : 11.1}

Shelly Vance, Clerk and Recorder Gallatin County

{Tape : 3; Side : A; Approx. Time Counter : 13.6}

Opponents' Testimony: None

Questions from Committee Members and Responses:

{Tape : 3; Side : A; Approx. Time Counter : 14.8}

Closing Statement by Sponsor: Senator Sue Bartlett

{Tape : 3; Side : A; Approx. Time Counter : 14.9}

EXECUTIVE ACTION ON SB488

Motion: REP. YOUNKIN moved that SB488 BE CONCURRED IN.

{Tape : 3; Side : A; Approx. Time Counter : 21.1}

Discussion:

{Tape : 3; Side : A; Approx. Time Counter : 21.4}

Vote: Motion carried 13-0.

{Tape : 3; Side : A; Approx. Time Counter : 21.5}

EXECUTIVE ACTION ON SB348

Motion: REP. NOENNIG moved that SB348 BE CONCURRED IN.

{Tape : 3; Side : A; Approx. Time Counter : 21.9}

Discussion:

{Tape : 3; Side : A; Approx. Time Counter : 22.1}

Vote: Motion carried 12-1 with Lawson voting no.

{Tape : 3; Side : A; Approx. Time Counter : 22.3}

EXECUTIVE ACTION ON SB415

Discussion:

{Tape : 3; Side : A; Approx. Time Counter : 23}

Motion: REP. YOUNKIN moved that SB415 BE CONCURRED IN.

{Tape : 3; Side : A; Approx. Time Counter : 24.4}

Discussion:

{Tape : 3; Side : A; Approx. Time Counter : 24.5}

Vote: Motion carried 12-1 with Ewer voting no.

{Tape : 3; Side : A; Approx. Time Counter : 28.2}

EXECUTIVE ACTION ON SB239

Discussion:

{Tape : 3; Side : A; Approx. Time Counter : 30.2}

Motion: REP. ANDERSEN moved that SB239 BE CONCURRED IN.

{Tape : 3; Side : B; Approx. Time Counter : 1.5}

Motion: REP. NOENNIG moved that AMENDMENTS PER **EXHIBIT**(loh55a06) BE CONCURRED IN.

{Tape : 3; Side : B; Approx. Time Counter : 11.3}

Discussion:

{Tape : 3; Side : B; Approx. Time Counter : 11.7}

Vote: Motion carried 13-0.

{Tape : 3; Side : B; Approx. Time Counter : 18.1}

Motion/Vote: REP. YOUNKIN moved that SB239 BE CONCURRED IN AS AMENDED. Motion carried 8-4 with Bookout-Reinicke, Brown, Ewer, and Lawson voting no.

{Tape : 3; Side : B; Approx. Time Counter : 18.2}

ADJOURNMENT

Adjournment: 6:00 P.M.

REP. CHRIS AHNER, Chairman

KIMBERLY WALKENHORST, Secretary

CA/KW

EXHIBIT (loh55aad)